

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE CERTIFICATION OF PROPOSED)
IMPROVEMENTS, APPROVAL OF THE)
PROPOSED PLAN FOR FINANCING)
THE IMPROVEMENTS AND APPROVAL) CASE NO. 8359
OF AN ADJUSTMENT IN THE WATER)
SERVICE RATES OF THE JONATHAN)
CREEK WATER ASSOCIATION)

O R D E R

IT IS ORDERED That Jonathan Creek Water Association shall file an original and five copies of the following information with the Commission by November 23, 1981:

1. All information required by 807 KAR 5:001E, Section 6;
2. Letter from FmHA of tentative approval of the loan of \$142,000 and grant of \$242,000;
3. Specify test year to be used and provide billing analysis for test period if different from that filed herein;
4. Effect of rate increase on customers' average bills for each meter size (807 KAR 5:001E, Section 9(1)(e));
5. Bylaws;
6. Current rules and regulations;
7. Cost justification for increase in tap-on fee;
8. Letter of approval of plans and specifications from the Department for Natural Resources and Environmental Protection;
9. Bids, when available.
10. FmHA letter of conditions for loan.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 6th day of November, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Volk
For the Commission

ATTEST:

Secretary